SUBJECT No. 144.

Patels to collect kandayam.

Mr. Mahalinganna, Hassan Taluk.

Summary of discussion.—Though the rules require that patels should collect kandayam, still on account of many of them being illiterate the practice is different. In order to remedy this defect each illiterate patel may be directed to keep a literate gumasta by whom he may get the receipts written up. The shanbhogs should be made to enter correctly the demand of kandayam in the patta books which may be paged, numbered and bound. These patta books may be given gratis by Government.

Mr. Veene Rangasamy Iyengâr.—In the patta, the last column is for the signature of the patel or shanbhog. The signatures of both the patel and the shanbhog should be insisted upon and the column altered into patel and shanbhog. If the patel is illiterate his thumb impression should be taken.

Reply of Government.—The existing rules which provide for the joint and individual responsibility of the patel and the shanbhog for all collections of land revenue are sufficient.

SUBJECT No. 145.

Kandayam within municipal limits.

Mr. M. C. Rangaiengar, Mysore City Municipalty.

Summary of discussion.—Orders have not yet been passed requiring all the kandayam on land within the municipal limits to be paid to municipal funds.

Reply of Government.—Under consideration.

SUBJECT No. 146.

Extension of the period of time for registration in the special register

Mr. Honnalinge Gowda, Gubbi Taluk.

Summary of discussion.—Co-sharers are required to register their names in the special register once in five years. As this will put the illiterate men to much trouble, the registration may be ordered to have effect for 12 years.

Reply of Government.—The rule requires no alteration.

SUBJECT No. 147.

Revival of the old Varga Rajinama Form (Appendix D, Form No. 4.)

Mr. Adevappa, Chitaldrug Taluk.

Summary of discussion.—The Varga Rajinama Form which was formerly in use contained information as to the extent of land, survey number, etc., together with space for shanbhog's certificate. The old form may be revived.

Reply of Government.—Will be considered.

SUBJECT No. 148.

Correspondence between village officers and shekdars and dafadars.

Mr. Gurusiddappa, Holalkere Taluk.

Summary of discussion.—It is prayed that correspondence between village officers and police jamadars, dafadars, shekdars, etc., may be ordered to be in the form of "Yadi." If this is done, the village officers will be able to maintain their prestige.

Reply of Government.—Cannot be done. It is represented by experienced Deputy Commissioners that it will weaken official discipline to dispense with forms indicating official subordination altogether. After all, these are mere forms, and it is undesirable that inconvenient questions should be raised in regard to them.